

BOROUGH OF LONGPORT Commission Meeting Agenda

June 6, 2012

Workshop 4:30 // Regular 5 pm

The "Press of Atlantic City" and the "Downbeach Current" were notified of this meeting and a copy of same was posted on the bulletin board in Borough Hall and on the Borough of Longport website.

- I. Call to order
 - Flag Salute
 - Roll Call-Emergency Announcements/ Public Speaking 5 minute rule
- II. Approval of minutes for May 23, 2012 Commission Meeting
- III. Ordinances (2nd Reading/Public Comment) Salary, Wages, Compensation for Seasonal Employees 2012
- IV. Municipal Clerk
- V. Resolutions
 - a) R2012-51 / Appointing Acting Municipal Clerk- (1 yr term)
 - b) R2012-52 Appointing Deputy Municipal Clerk
 - c) R2012-53 / Appointing Emergency Management Coordinator (3 yr term)
 - d) R2012-54/ Renewal of Oriental Gourmet, T/A Fai's Liquor License
 - e) R2012-55 / Chapter 159- Hazard Mitigation Grant
 - f) R2012-56 / Authorization to Participate in Atlantic County Urban County Program
 - g) R2012-57/Authorizing the Acceptance of a Hazard Mitigation Grant for Blk 23, Lot 7
 - h) R2012-58/ Authorizing Contract to Lease to Atlantic County Library
 - i) R2012-59/ Chapter 159-Budget Insertion for Alcohol Education Rehab and Enforcement Fund
- VI. Bill Pay List
- VII. Commissioner's Reports
- VIII. Public Comment
 - IX. Adjournment

Posted: 6-4-12

Revised: 6-5-2012

BOROUGH OF LONGPORT COMMISSION MEETING JUNE 6, 2012

MINUTES

WORKSHOP SESSION-4:30 PM

Meeting was called to order by Deputy Municipal Clerk Strawder- Sunshine Notice was read.

Roll call taken: Mayor Russo, Commissioner Leeds, Commissioner Lawler in attendance. Engineer Carter and Deputy Clerk Strawder also in attendance. Absent: Solicitor Agnellini

Mayor Russo announced that a new police officer will be sworn in Friday, June 8th. This officer is replacing Ofc. Michael Kornblau who is no longer employed with the Borough. The Mayor continued by informing the Governing Body that the Navy Seal Challenge is scheduled for July 5th. The "walk" will be \$10 and the "challenge" will be \$35. More information can be obtained at www.lin-mark.com and one can register at that site. The Mayor asked Commissioner Lawler to contact the Atlantic County Library Director in Mays Landing and find out if Longport could be provided with better wireless services and a general upgrade of the Longport facilities. Also, Commissioner Lawler was requested to find out if Longport could possibly have an increase in the rent that is charged to the Library.

A discussion ensued when the Mayor asked about the check valves that do not appear to be in the bulkheads @ 34th Avenue. The Engineer and Commissioner Leeds will investigate this further.

Mayor Russo discussed the ordinance pertaining to "Dogs on the beach". The State mandates April 1st to Sept 15th that no dogs will be on the beach at State Parks. Strawder stated that the dates she obtained, April 15 to Sept 15, seems to be a consensus as to what others are doing regarding this issue. Mr. Leeds suggested that Chapter 82 in the Code Book be upgraded and will follow up with Mr. Agnellini.

Commissioner Lawler reported that beach tag sales are going well. In 2011, approx. \$149,000 was generated in beach tag sales compared to \$159,000 sold this year. That is a \$10,000 increase. Commissioner Leeds stated that he has had a number of complaints by people who buy the tags and state that no one ever asks for them on the beach. Mr. Leeds would like to see an incentive for the inspectors i.e. WaWa gift cards as an incentive to check tags on the beach, plus their "leader" should be more forceful

Commissioner Leeds is stepping down from the Planning & Zoning Board and Commissioner Lawler will be taking his place. Commissioner Lawler will be a Class III. The Mayor will appoint him during the regular meeting.

With no further business to discuss, Commissioner Lawler made motion to adjourn and the motion was seconded by Commissioner Leeds. MEETING ADJOURNED @ 4:45 PM



BOROUGH OF LONGPORT Commission Meeting Minutes

June 6, 2012 Workshop 4:30 // Regular 5 pm

The "Press of Atlantic City" and the "Downbeach Current" were notified of this meeting and a copy of same was posted on the bulletin board in Borough Hall and on the Borough of Longport website.

Call to order & Flag Salute conducted by Deputy Clerk Strawder Roll Call-Mayor Russo, Commissioner Leeds and Lawler were present. Also in attendance Engineer Carter and Deputy Clerk Strawder. Absent: Solicitor Agnellini Mayor Russo announced Emergency Announcements/ Public Speaking 5 minute rule

Approval of minutes for May 23, 2012 Commission Meeting- Commissioner Leeds made motion to approve the minutes of May 23rd meeting. Motion seconded by Commissioner Lawler. MOTION APPROVED.

Ordinances (2nd Reading/Public Comment)

O2012-04 Salary, Wages, Compensation for Seasonal Employees 2012

WHEREAS, the Borough of Longport has established the following salaries for specific employees;

NOW THEREFORE, BE IT RESOLVED as follows:

DEPARTMENT OF PUBLIC AFFAIRS AND PUBLIC SAFETY:

| Seasonal | | |
|--|--------------|---------------|
| Beach Tag Supervisor\hourly | \$ | 8.85-12.00 |
| Beach Tag Inspector\hourly | | |
| 1 st year of Borough service | \$ | 6.65 - 7.25 |
| 2 nd year of Borough service | | 6.90 - 7.50 |
| 3 rd year of Borough service | | 7.10 - 7.75 |
| 4th and following year of Borough service | | 7.30 - 8.00 |
| Tennis Court Attendants\hourly | | |
| 1 st year of Borough service 2 nd year of Borough service | \$ | 6.65 - 7.25 |
| 2 nd year of Borough service | \$ | 6.90 - |
| 7.50 | | |
| 3 rd year of Borough service | \$ | 7.10 - |
| 7.75 | | |
| 4 th year of Borough service | \$ | 7.30 - |
| 8.00 | | |
| Telecommunicators (part time) | Hourly \$11. | 50 to \$15.00 |

STIPEND - Greater than 500 hours in calendar year

\$250.00

DEPARTMENT OF PUBLIC WORKS AND WATER\SEWER UTILITY:

Seasonal Help\hourly

\$9.60 - 12.80

Seasonal employees will be engaged annually.

Seasonal employee working in classifications that are governed by an hourly rate range will be placed on that range by the concurrence of the responsible Commissioner.

Service as a tennis court attendant or beach tag inspector will be cumulative for purpose of determining years of Borough service.

Temporary part-time workers shall not be engaged for greater than 750 hours per year.

All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

Public was asked if anyone had any comment. With no comments from the public, Mayor Russo made motion to approve and the motion was seconded by Commissioner Lawler. ROLL CALL VOTE: Russo- YES, Leeds-YES, Lawler- YES ORDINANCE PASSED

Municipal Clerk- Mayor Russo announced that the Borough has been without a Municipal Clerk since May 31st and would like to appoint Emilia (Amy) Strawder as Acting Municipal Clerk (see R2012-51)

Resolutions

<u>R2012-51</u> / Appointing Acting Municipal Clerk- (1 yr term)

WHEREAS, it is in the interest of the Borough of Longport to appoint an Acting Municipal Clerk pursuant to N.J.S.A. 40A:9-9; and

WHEREAS, <u>Emilia R. Strawder</u>, has completed all classes necessary for Registered Municipal Clerk's Certification (RMC) and will be taking the test for certification and therefore is qualified to serve as the Borough of Longport Acting Municipal Clerk.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Longport that **Emilia R. Strawder** is hereby appointed to the position of Acting Municipal Clerk with the exclusive duties and responsibilities to perform the office of Borough of Longport Municipal Clerk commencing June 7, 2012.

BE IT FURTHER RESOLVED that **Emilia R. Strawder** shall serve at the pleasure of the governing body and her employment shall not extend beyond June 6, 2013 unless extended or ratified by resolution.

All resolutions or parts of resolutions inconsistent herewith are hereby repealed and this resolution shall take effect immediately.

Deputy Clerk Strawder was appointed Acting Municipal Clerk. Commissioner Leeds made motion to approve and seconded by Commissioner Lawler. APPROVED.

R2012-52 Appointing Deputy Municipal Clerk

WHEREAS, it is in the interest of the Borough of Longport to fill the position of Deputy Municipal Clerk; and

NOW THEREFORE BE IT RESOLVED by the Governing Body of the Borough of Longport that **Richard L. Carter, RMC** is hereby appointed to the position of Deputy Municipal Clerk and shall serve as such at all meetings of the Governing Body only.

All resolutions or parts of resolutions inconsistent herewith are hereby repealed and this resolution shall take effect immediately.

Richard L. Carter, RMC was appointed Deputy Municipal Clerk. Mr. Carter accepted and stated that he will not be asking for a stipend. Mayor Russo made motion to approve R2012-52 and the motion was seconded by Commissioner Leeds. APPROVED.

R2012-53 / Appointing Emergency Management Coordinator (3 yr term)
Mayor Russo stated that Joe Baumgardner has resigned his position as Emergency Management Coordinator citing lack of time to properly serve in this position.
WHEREAS, N.J.S.A.9-33 states that the Mayor shall appoint a Municipal Emergency Management Coordinator; and

WHEREAS, this Coordinator shall serve for a term of three years and must have successfully completed the approved courses as required;

NOW THEREFORE BE IT RESOLVED that <u>Dr. Nicholas M. Russo, Ed.D</u> is hereby designated as the **BOROUGH OF LONGPORT EMERGENCY MANAGEMENT COORDINATOR** for a three (3) term commencing June 1, 2012 to May 31, 2015.

Mayor Russo stated he would be happy to serve as EMC. Commissioner Lawler made motion to approve Mayor Russo as Emergency Management Coordinator and the motion was seconded by Commissioner Leeds. Motion APPROVED. (Mayor Russo abstained from voting)

R2012-54/ Renewal of Oriental Gourmet, T/A Fai's Liquor License WHEREAS, an application has been filed for the renewal of Plenary Retail Consumption License # 0115-33-002-009 located at 2401 C Atlantic Avenue, Longport; and

Whereas, the Board of Commissioners have permitted this license be renewed;

NOW, THEREFORE, BE IT RESOLVED that FAI'S OF LONGPORT is hereby granted a one-year renewal for the term of July 1, 2012 through to June 30, 2013.

All Resolutions or parts of Resolutions inconsistent herewith are hereby repealed and this Resolution shall be effective according to law.

Paperwork has been received and fees have been paid for the liquor license renewal of 0115-33-002-009. Mayor Russo made motion to approve and motion was seconded by Commissioner Lawler. APPROVED

R2012-55 / Chapter 159- Hazard Mitigation Grant

BE IT RESOLVED by the Board of Commissioners of the Borough of Longport that it hereby requests the Director of Local Government Services to approve the insertion of the following items of revenue in the year 2012 budget in the sum of:

Hazard Mitigation Grant \$74,100.00

BE IT FURTHER RESOLVED that like sum of \$74,100.00 be and the same is hereby appropriated under the caption of:

Hazard Mitigation Grant \$74,100.00

BE IT FURTHER RESOLVED that the above grant is from the Federal Emergency Management Agency.

\$74,100.00 was received from the Federal Emergency Management Agency for Lizanne Jones home on Bayfront/Oberon.

Mayor Russo made motion to approve R2012-55 and seconded by Commissioner Lawler. MOTION APPROVED.

<u>R2012-56</u> / Authorization to Participate in Atlantic County Urban County Program

WHEREAS, Atlantic County was notified by letter dated October 27, 2000, from the United States Department of Housing and Urban Development (hereafter "HUD") announcing that the County of Atlantic qualified to receive a Formula Allocation for the Community Development Block Grant Program (hereafter the "Urban County Program") for the fiscal year 2001, 2002 and 2003; and

WHEREAS, it is necessary to provide documentation to HUD every three years to re-qualify the Urban County (hereafter "County") to continue to receive a formula allocation for the next three federal fiscal years; and

WHEREAS, it is necessary for the County to submit the qualifying documentation to HUD by June 30, 2012 to re-qualify for Fiscal Years 2013,2014 and 2015; and

WHEREAS, in order to participate with the County in the Urban County Program for these years it is necessary for the Local Government to enter into a Cooperation Agreement with the County and other local governments; and

WHEREAS, the Local Government may not apply for grants or appropriations under the Small Cities or State CDBG Programs for the fiscal years during the period in which it participates in the Urban County CDBG Program, and WHEREAS, the Borough of Longport desire to join with the County in the Urban County programs; and

WHEREAS, the Interlocal Services Act NJSA 40:8A-1 et seq. authorizes counties and municipalities to enter into agreements for the provision of joint services; and

WHEREAS, the execution of the Cooperation Agreement does not require the Local Government to expend municipal funds;

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Longport as follows:

- The Mayor and Clerk are hereby authorized and directed to execute the attached Cooperation Agreement with the County, and other local governments, in substantially the following form with such minor changes as may be required by HUD.
- 2. This Cooperation Agreement shall be effective for the remaining year of Urban County Qualification period (Federal fiscal years beginning October 1, 2012, October 1, 2013 and October 1, 2014) and shall be automatically renewed for participation in successive three year qualification periods unless the County or the Borough of Longport provides written notice it elects not to participate for a new qualification period.
- 3. HUD requires that this Cooperation Agreement may have to be amended to incorporate changes necessary to comply with federal requirements for future qualification periods. Failure to comply will void the automatic renewal for such qualification period.
- 4. All resolution or parts of resolutions inconsistent with this Resolution are hereby repealed to the extent of their inconsistency.
- 5. The Clerk is hereby directed to provide a certified copy of this Resolution together with the annexed Cooperation Agreement, duly executed, to the County executive.

Mr. Carter explained the purpose of this resolution to the Governing Body. Mayor Russo made motion to approve and seconded by Commissioner Leeds. APPROVED

<u>R2012-57</u>/Authorizing the Acceptance of a Hazard Mitigation Grant for Blk 23, Lot 7

WHEREAS, a Hazard Mitigation Grant was issued to the Borough on April 10, 2012 for Block 23, Lot 7 for a total project cost of \$98,800.00 of which 75% is Federal Grant and 25% is non Federal Share and is on file with the Municipal Clerk; and

WHEREAS, the Borough of Longport is not a party in the actual construction work on which the Grant has been issued but will be required to receive and distribute the Federal Share as the work progresses; and

WHEREAS, the 25% non Federal Share in the amount of \$24,700.00 will be the sole responsibility of the Property Owner of Block 23 Lot 7; and

WHEREAS, the Federal Share in the total amount of \$74,100.00 will be issued in partial payments to the Borough of Longport based on monthly status reports prepared and approved by the Municipal CRS Director.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Borough of Longport that the previous grant application and agreement for Block 23 Lot 7 as prepared by the Municipal CRS Coordinator and executed by the Mayor are hereby approved; and

BE IT FURTHER RESOLVED that the Chief Financial Officer is hereby authorized and directed to establish the required accounts and procedure to receive and distribute the appropriate Federal Funds in accordance with said Agreement

Authorizing the issuance of the money received in R2012-55 to be issued to Lizanne Jones to help with home repairs. Commissioner Lawler made motion to approve R2012-57 and seconded by Commissioner Leeds. APPROVED.

<u>R2012-58</u>/ Authorizing Contract to Lease to Atlantic County Library WHEREAS, the Borough of Longport is desirous of continuing its yearly contract with the County of Atlantic to permit the County to lease the designated space for the library;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Borough of Longport that the Mayor and Borough Clerk are hereby authorized to enter a contract with the County of Atlantic to permit the lease of space, at 2305 Atlantic Avenue, to said County for the Library.

Commissioner Lawler made motion to approve R2012-58 and seconded by Mayor Russo. APPROVED.

<u>R2012-59</u>/ Chapter 159-Budget Insertion for Alcohol Education Rehab and Enforcement Fund

BE IT RESOLVED by the Board of Commissioners of the Borough of Longport that it hereby requests the Director of Local Government Services to approve the insertion of the following items of revenue in the year 2011 budget in the sum of: **Alcohol Education Rehab and Enforcement Fund \$2,050.60**

BE IT FURTHER RESOLVED that like sum of \$2,050.60 be and the same is hereby appropriated under the caption of:

Alcohol Education Rehab and Enforcement Fund \$2,050.60

BE IT FURTHER RESOLVED that the above grant is from the State of New Jersey, Department of Treasury.

Mayor Russo made motion to approve R2012-59 and seconded by Commissioner Lawler. APPROVED.

Bill Pay List

Commissioner Lawler asked if anyone had any questions regarding the bill pay list. With no questions from the audience, Commissioner Lawler made motion to approve the bill pay list. Motion was seconded by Mayor Russo. APPROVED.

MAYOR'S APPOINTMENTS

Commissioner Leeds is stepping down from the Planning/Zoning Board. Mayor Russo nominated Commissioner Lawler as a Class III Board Officer to replace Commissoner Leeds.

Commissioner's Reports

Mayor Russo stated that a new police officer will be sworn in Friday, June 8th @ 5pm. The Navy Seal Challenge will be July 5th. The "100 Anniversary" color covered Longport Directory will be distributed by June 30th.

Commissioner Leeds and Lawler had nothing to add from their comments at the workshop session.

Public Comment

Bruce Funk, 102 S 19th Ave commented that he was pleased to see the Mayor on the 4Runner this morning on the beach checking for dogs. But Mr. Funk mentioned that the problem is not dogs, it is the people who do not pick up after their canines. He suggested dates of June 1 to Oct 1 for "no dogs on the beach", but Mayor Russo felt June 1 would not be a good date.

Marc Silver, 121 S 13th Ave, stated that he feels that dogs should be prohibited from the beach when the weather is warm enough for people to walk around without shoes.

Adjournment

With no further business to discuss, Commissioner Lawler made motion to adjourn the meeting. Motion seconded by Commissioner Leeds.

MEETING ADJOURNED AT 5:25 PM

EMILIA R. STRAWDER

ACTING CLERK

DANIEL LAWLER

COMMISSIONER

NICHOLAS M. RUSSO

MAYOR

JAMES P. LEEDS, SR.

COMMISSIONER

P.O. Type: All Range: First Format: Condensed

to Last

Open: N Rcvd: Y Bid: Y

Paid: N Void: N Held: Y Aprv: N State: Y Other: Y Exempt: Y

| = ===================================== | | | | | | | |
|---|----------|---|---|--|--|-------------|---------|
| F PO Dat | e Vendor | | PO Description | Status | Amount \ | /oid Amount | РО Туре |
| 00009169 06/04/ | 12 00130 | LANDSMAN UNIFORMS INC | UNIFORM - BONGIOVANNI | Open | 180.00 | 0.00 | |
| 00020193 06/04/ | | PORT SUPPLY | DEACH DATEOU DADTO DACC | Onon | 76 76 | | |
| 00020466 06/04/ | | THIS AND THAT | UNIFORMS - SHAUD | Open | 678.99 | | |
| 00020469 06/06/ | | THIS AND THAT | UNIFORMS - CULMONE | Open | 565.00 | | |
| 00020470 06/04/ | | FAIRWAY CYCLE | ATV OIL CHANGE | Open | 49.65 | 0.00 | |
| 00020574 06/06/ | 12 00278 | J C MILLER COMPANY | MOTOR VEHICLE PARTS | Open | 193.53 | 0.00 | |
| 00020662 06/06/ | 12 10724 | GTLES AND RANSOME | UNIFORMS - SHAUD UNIFORMS - CULMONE ATV OIL CHANGE MOTOR VEHICLE PARTS HORN - CAT LOADER CYLINDER RENTAL - PW SUBSCRIPTIONS | Open | 565.00 49.65 193.53 59.80 44.01 32.00 283.00 160.30 70.00 147.95 103.70 185.13 56.88 295.00 225.00 520.00 855.74 158.40 200.00 | 0.00 | |
| 00020736 06/06/ | 12 00148 | SOUTH JERSEY WELDING | CYLINDER RENTAL - PW SUBSCRIPTIONS LEGAL AD - FIRE HYDRANT FLUSH PAYROLL SERVICES | Open | 44.01 | 0.00 | |
| 00020996 06/04/ | 12 00590 | NJ LEAGUE OF MUNICIPALITIES | SUBSCRIPTIONS | Open | 32,00 | 0.00 | |
| 00020997 06/06/ | | PRESS, THE | LEGAL AD - FIRE HYDRANT FLUSH | Open | 283.00 | 0.00 | |
| 00021079 06/06/ | | CASA PAYROLL SERVICE THIS AND THAT R&R RADAR INC. | PAYROLL SERVICES | Open | 160.30 | 0.00 | |
| 00021212 06/06/ | | THIS AND THAT | UNIFORM-BAUMGARDNER/PETRACCI | ODEII | 70.00 | 0.00 | |
| 00021216 06/06/ | | R&R RADAR INC. | THATAG FORK DOLLCH | Onon | 147.95 | 0.00 | |
| 00021218 06/06/ | | COLMAR HOME CENTER | MISC HARDWARE SUPPLIES | 0pen | 103.70 | 0.00 | |
| 00021219 06/06/ | | COLMAR HOME CENTER | MISC HARDWARE SUPPLIES MISC HARDWARE SUPPLIES WATER BOTTLES UNIFORM - PETRACCI UNIFORM - MARSHALL | Open | 185.13 | 0.00 | |
| 00021220 06/06/ | | WATCHUNG SPRING WATER CO, INC. | WATER BOTTLES | Open | 56.88 | 0.00 | |
| 00021264 06/04/ | | THIS AND THAT THIS AND THAT | UNIFORM - PETRACCI | Open | 295.00 | 0.00 | |
| 00021265 06/04/ | | THIS AND THAT | UNIFORM - (MARSHALL) | Open | 225.00 | 0.00 | |
| 00021357 06/04/ | | PEACH COUNTRY TRACTOR, INC | RENTAL EOUIP FOR PLAYGROUND | Open | 520.00 | 0.00 | |
| 00021382 06/06/3 | | MODERN EQUIPMENT RENTAL | MATERIALS & LABOR | Open | 855.74 | 0.00 | |
| 00021384 06/06/3 | 2 01438 | GRAINGER, INC | RAIN GEAR | Open | 158.40 | 0.00 | |
| 00021390 06/06/1 | .2 10805 | GRAINGER, INC GABRIEL GARAGE DOORS, INC TOMASELLO AUTO REPAIR EMR CORPORATION SOLTZ PAINT INC ACU-THERM SUPPLY CO INC PENNWELL CORPORATION MAB PAINTS W.B. MASON CO., INC. JERSEY ARCH. DOOR VERIZON BRUCE FUNK OTIS ELEVATOR WELLS FARGO FINANCIAL LEASING | MATERIALS & LABOR RAIN GEAR REPAIRS TO GARAGE DOORS PARTS & LABOR 03FORD F-250 | Open Open Open Open Open Open Open | 200.00 | 0.00 | |
| 0 1391 06/04/1 | .2 18823 | TOMASELLO AUTO REPAIR | PARTS & LABOR 03FORD F-250 SERVICE REPAIR PAINT-LIFEGUARD BLDG REPAIR PARTS - SPRINKLER SYS | Open | 543.85 | 0.00 | |
| 0 | .2 10535 | EMR CORPORATION | SERVICE REPAIR | 0pen | 421.00 | 0.00 | |
| 06021399 06/06/1 | .2 01410 | SOLTZ PAINT INC | PAINT-LIFEGUARD BLDG | Open | 299.90 | 0.00 | |
| 00021400 06/06/1 | .2 01387 | ACU-THERM SUPPLY CO INC | REPAIR PARTS - SPRINKLER SYS | Open | 283.60 | 0.00 | |
| 00021401 06/04/1 | .2 18964 | PENNWELL CORPORATION | TRAINING DVD'S | open | 335./5 | 0.00 | |
| 00021452 06/04/1 | .2 18/58 | MAB PAINTS | 2 GALLONS WHITE PAINT | 0pen | 92.56 | 0.00 | |
| 00021511 06/06/1 | .2 18/62 | W.B. MASON CO., INC. | OFFICE SUPPLIES | 0pen | | 0.00 | |
| 00021512 06/06/1 | 2 18410 | JERSEY ARCH. DOOR | SERVICE CALL - PULL HANDLE | 0pen | 365.00 | 0.00 | |
| 00021513 06/06/1 | 2 10641 | VERIZON | MONTHLY TELEPHONE SERVICE | Open | 197.34 | | |
| 11020350 06/06/1 | 2 0115/ | BRUCE FUNK | REIMBURSEMENT- FUNK | 0pen | | 0.00 | |
| 12-00002 01/1//1 | 2 18485 | OTIS ELEVATOR | ELEVATOR MAINTENANCE JAN-DEC | 0pen | 180.00 | 0.00 | |
| | | HELLO TAMES I THE WICTAR PERSONNE | COLICI CTUSE DOTEDING DELL | 0pen | 161.17 | 0.00 | |
| 12-00004 01/17/1 | | | INTERNET/TV - PUBLIC WORKS | 0pen | 92.77 | 0.00 | |
| 12-00005 01/17/1 | | PACIFICO AGNELLINI | PROFESSIONAL SERVICES - LEGAL | 0pen | 2,083.33 | 0.00 | |
| 12-00006 01/17/1 | | KEY EQUIPMENT FINANCE | COPIER LEASE - POLICE DPET | 0pen | 110.00 | 0.00 | |
| 12-00007 01/17/1 | | KEY EQUIPMENT FINANCE | COPIER LEASE - CLERK'S OFFICE | Open | 142.84 | 0.00 | |
| 12-00009 01/17/1 | | ANIMAL CONTROL OF SOUTH JERSEY | | Open | 450.00 | 0.00 | |
| 12-00010 01/17/1 | | COMCAST CABLE | INTERNET SERVICES - FIRE DEPT | Open | 67.08 | 0.00 | |
| 12-00024 02/14/1 | | ACTION JANITORIAL, INC | JANITORIAL SERVICES JAN-JUNE | 0pen | 1,239.00 | 0.00 | |
| 12-00037 03/23/1 | | MALL CHEVROLET | 2012 CHEVROLET SILVERADO 4WD | 0pen | 25,000.00 | 0.00 | |
| 12-00051 05/23/1 | 7 1001) | RICHARD CARTER | ENGINEERING SERVICES MAY-DEC | Open | 6,000.00 | 0.00 | |
| Total Purchase O | rders: | 44 Total P.O. Line Items: | 48 Total List Amount: 44 | ,534.70 | Total Void Amo | unt: | 0.00 |

Bill List By P.O. Number

Fund Description Fund Budget Rcvd Budget Held Budget Total Revenue Total CURRENT FUND 2-01 43,707.85 0.00 43,707.85 0.00 Utility Department 2-09 826.85 0.00 826.85 0.00 Total Of All Funds: 44,534.70 0.00 44,534.70 0.00