

**DRAFT**



**BOROUGH OF LONGPORT  
COMMISSION WORKSHOP MEETING  
August 16, 2023  
4:00 pm**

This meeting was called pursuant to the provisions of the Open Public Meetings Law. Notices of this meeting were emailed to The Ocean City Sentinel, The Press of Atlantic City, the Star Ledger and the Courier Post on August 11, 2023. In addition, copies of notices were posted on the bulletin board in the Municipal Building and filed in the office of the Municipal Clerk. Notices on the bulletin board have remained continuously posted.

Members of the public will have the option to listen to meeting audio only. *Remote public participation is not permitted.* The public can access meeting audio by calling:

United States (Toll Free): 1-877-309-2073

United States: +1 (646) 749-3129

And entering the access code: 464-810-189.

Or you can join from your computer, tablet or smartphone with the following link:  
<https://global.gotomeeting.com/join/464810189>. If you do not have the GoToMeeting Application, please access it with the following link:  
<https://global.gotomeeting.com/install/464810189>.

1. Meeting called to order/OPMA notice announced
2. Roll call taken
3. Emergency Exits
4. Presentation – Longport Beach Patrol – Winners of the Bill Howarth Women’s Invitational
5. Municipal Administrator
6. Borough Solicitor
7. Borough Engineer
8. Mayor Russo
9. Commissioner Leeds
10. Commissioner Lawler
11. Municipal Clerk
12. Miscellaneous
13. Adjournment

**THE FOLLOWING ITEMS ARE SCHEDULED FOR ACTION AT THE AUGUST 16, 2023, REGULAR COMMISSION MEETING:**

**BOROUGH OF LONGPORT  
COMMISSION MEETING AGENDA  
August 16, 2023**

This meeting was called pursuant to the provisions of the Open Public Meetings Law. Notices of this meeting were emailed to The Ocean City Sentinel, The Press of Atlantic City, the Star Ledger and the Courier Post on August 11, 2023. In addition, copies of notices were posted on the bulletin board in the Municipal Building and filed in the office of the Municipal Clerk. Notices on the bulletin board have remained continuously posted. Official Action May be Taken at this Meeting.

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- Flag Salute
- Meeting called to order- OPMA notice announced
- Roll Call
- Emergency exit announcement/Public Speaking time limit
- Approval of Minutes – July 5, 2023, and July 19, 2023, Board of Commissioners Workshop and Regular Meetings. Minutes have been previously distributed for Commissioners' Review.
- **ORDINANCES – Second Reading/ Public Hearing:**

Public Comment – Limited to 3 minutes per person, please state your name and if you are a Longport resident for the record.

- **O2023-20** – An Ordinance Amending Part II Chapters 111-20.1 and 111-28

- **ORDINANCES – Introduction and First Reading.** A Second Reading and Public Hearing is scheduled to be held on September 20, 2023, following the 4 pm workshop meeting for the following ordinances:
  - **O2023-21** – An Ordinance Amending Part II Chapter 112 Sections 17 and 20
  - **O2023-22** – An Ordinance Adding Article III Section 135-15
- **RESOLUTIONS – CONSENT AGENDA – Resolutions R2023-102 through R2023-113**

Public Comment – Limited to 3 minutes per person, please state your name and if you are a Longport resident for the record.

- **R2023-102** – Chapter 159 – Budget Insertion for Drunk Driving Enforcement Fund
  - **R2023-103** – A Resolution Establishing an Emergency ‘No Parking’ Area During the 2023 Wounded Warrior Parade
  - **R2023-104** – A Resolution Authorizing a Fireworks Display in the Borough of Longport
  - **R2023-105** – A Resolution Denouncing Antisemitism and Calling for Healing and Education
  - **R2023-106** – A Resolution Authorizing the Disposal of Surplus Property
  - **R2023-107** – Resolution Appointing SLEO II
  - **R2023-108** – Award of Contract to Calvi Electric Co., PO Box 1073, Pleasantville, NJ 08232, for the Repair of the 34<sup>th</sup> Avenue Pump Station
  - **R2023-109** – Chapter 159 – Budget Insertion for Drive Sober or Get Pulled Over – Holiday Crackdown
  - **R2023-110** – Resolution of the Borough of Longport, County of Atlantic, State of New Jersey, Authorizing the Chief Financial Officer to Set Fee for EV Charging Station
  - **R2023-111** – Resolution of the Borough of Longport, County of Atlantic, State of New Jersey, Authorizing a Shared Services Agreement with the Atlantic County Improvement Authority
  - **R2023-112** – Resolution of the Borough of Longport, County of Atlantic, State of New Jersey, Supporting a Stigma Free Atlantic Initiative
  - **R2023-113** – Authorizing a Non-Fair and Open Professional Services Contract with Remington & Vernick Engineers of Pleasantville, NJ for Professional Engineering Services for the Winchester Avenue Drainage Improvements – Phase 1
- Bill List/ Financial Summary Report
  - Municipal Administrator’s Report
  - Borough Solicitor’s Report
  - Borough Engineer’s Report
  - Commissioners’ Reports
  - Public Comment
  - Adjournment

**BOROUGH OF LONGPORT**

**COUNTY OF ATLANTIC**

**ORDINANCE 2023-20**

**AN ORDINANCE AMENDING PART I I CHAPTERS 111-20.1 AND 111-28**

**Borough of Longport Code Provision Chapters §111-20 and §111-28 are hereby amended as follows:**

**§ 111-20.1 Commercial landscapers.**

[Added 3-19-1997 by Ord. No. 97-09]

**A. Definitions.** As used in this article, the following terms shall have the meaning indicated:

**COMMERCIAL LANDSCAPER**

A person or entity whose business involves the placing, planting, arranging, trimming, cutting and removing of trees and the maintenance of lawns, trees, bushes, shrubs, gardens and related appurtenances on land or property for any purpose.

**VEHICLE** Every device in, upon or by which a person or property is or may be transported upon a highway.

**B. Permit application information.** The application for a permit to operate or conduct business as a commercial landscaper in the Borough of Longport shall be made in writing, signed by the applicant and submitted to the Borough Construction Code Department. The application shall include the following information:

- (1) The name, address and telephone number of the applicant.
- (2) The character and type of substance, e.g., grass clipping, brush, twigs or leaves that the applicant will be dumping in his or her operation.
- (3) The location where the debris is to be taken and the name and telephone number of the company or organization to receive such debris.

**C. Operating requirements.** Every commercial landscaper operating within the Borough of Longport shall be required to comply with the following:

- (1) The name of the landscaping company shall be clearly indicated on both sides of any vehicle used in said operation, shall be no less than three inches in height and shall include the address and telephone number.
- (2) Tags identifying that vehicles have been properly registered must be displayed on each vehicle.
- (3) The use of backpack blowers used for the purposes of spreading and blowing about grass, leaves and other debris shall be prohibited. The use of hand-held grass blowers and leaf blowers shall be permitted, subject to compliance with the following conditions:
  - (a) All sidewalk clippings shall be dispersed back onto the homeowner's lawn.
  - (b) All gutters shall be swept and shoveled.

- (c) Hand-held blowers shall not be used in gutters or streets.
  - (d) Storm drains shall be covered while working in the immediate vicinity.
  - (e) All leaves, twigs and clippings must be properly bagged and taken to the Atlantic County Municipal Utilities Authority plant for processing, or otherwise legally disposed of in accordance with state and local laws and other applicable regulations
- (4) All vehicles used in landscaping operations shall be required to utilize a cover on said vehicles to prevent any clipping, leaves, twigs or other debris from blowing out of the vehicle when traveling in the streets of the Borough of Longport.
- (5) Commercial landscapers shall not place clippings, twigs or leaves at the curb. This material must be properly removed by the commercial landscaper.

~~(6) Commercial landscapers shall be permitted to engage in the landscaping business during the hours of 8:00 a.m. to 7:00 p.m. Monday through Friday; and 9:00 a.m. to 4:00 p.m. on Saturdays. No work shall be permitted on Sundays except as otherwise directed by the Police Department.~~

(1) [Year-round rule: Commercial Landscaping shall be permitted Monday through Friday throughout the year between the hours of 8:00 a.m. and 6:00 p.m. No landscaping shall be permitted on Sundays or the following holidays: New Year's Day; Memorial Day weekend (Saturday, Sunday and Monday); July 4 (If July 4 falls on a Monday or Friday, then Saturday is also a prohibited day. If July 4 falls on a weekend then no landscaping shall be permitted on the day of observance whether the Friday before or Monday after the weekend); Labor Day weekend (Saturday, Sunday and Monday); Thanksgiving Day; Christmas Day.

(2) Summer Saturday Rule: Saturday landscaping shall be permitted during the period June 15 to September 15, between the hours of 9:00 a.m. and 4:00 p.m.

(3) Winter Saturday rule: Saturday landscaping shall be permitted during the period September 16 to June 14 between the hours of 8:30 a.m. and 4:30 p.m.,

(4) Emergency exception: in the case of urgent necessity in the interest of public health and safety, and then only with a permit from the Construction Code Official, which permit may be granted for a period not to exceed three days while the emergency continues and which permit may be renewed for a period of three days or less while the emergency continues or except as otherwise directed by the Police Department.]

(5) The use of lawnmowers, chainsaws and grass blowers powered by internal combustion engines other than during the prescribed hours shall constitute a violation of this article.

#### § 111-28 **Violations and penalties.**

Any person violating any provision of this article shall, upon conviction in the Municipal Court of the Borough of Longport, be subject to a fine not to exceed ~~\$200~~ **[\$1000.00]** or imprisonment in the county jail for any term not to exceed 90 days, or both, in the discretion of the Municipal ~~Magistrate~~ **[Judge]** hearing the same.

| DO NOT USE SPACE BELOW   |        |        |     |     |    |    |
|--|--------|--------|-----|-----|----|----|
| OFFICIAL RECORD OF GOVERNING BODY VOTING ON 1 <sup>st</sup> Reading/Introduction |        |        |     |     |    |    |
| COMMISSIONERS  | MOTION | SECOND | AYE | NAY | NV | AB |
| Russo  |        |        | X   |     |    |    |
| Leeds  | X      |        | X   |     |    |    |
| Lawler   |        | X      | X   |     |    |    |
| XX-indicates vote      NV-not voting      AB. - Absent                           |        |        |     |     |    |    |

Vote on Second Reading/Public Hearing: 8/16/2023

publication:

| DO NOT USE SPACE BELOW                                    |        |        |     |     |    |    |
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| OFFICIAL RECORD OF GOVERNING BODY VOTING ON FINAL PASSAGE |        |        |     |     |    |    |
| COMMISSIONERS   | MOTION | SECOND | AYE | NAY | NV | AB |
| Russo   |        |        |     |     |    |    |
| Leeds   |        |        |     |     |    |    |
| Lawler  |        |        |     |     |    |    |
| X-indicates vote      NV-not voting      AB. - Absent     |        |        |     |     |    |    |

This is a Certified True Copy of the Original Ordinance on file in the Municipal Clerk's Office.

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/s/ **MONICA A. KYLE, RMC, CMR**  
**MUNICIPAL CLERK**

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Monica A. Kyle

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Nicholas M. Russo/Mayor

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James P. Leeds, Sr/Commissioner

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Daniel Lawler/ Commissioner

**BOROUGH OF LONGPORT**

**COUNTY OF ATLANTIC**

**ORDINANCE 2023-21**

**AN ORDINANCE AMENDING PART I I CHAPTER 112 SECTIONS 17 AND 20**

**Borough of Longport Code Provision Chapter 112-17 is hereby amended as follows:**

§ 112-17 **Signs and posters on public structures [and property.]**

No person shall post, [place] or affix any notice, poster, [sign] or other paper or device calculated to attract the attention of the public to any lamppost, utility pole or tree or upon any public structure[,] or building [or land including, but not limited to, any public right of way, park or the beach], except as may be authorized or required by law.

**Borough of Longport Code Provision Chapter 112-20 is hereby amended as follows:**

§ 112-20 **Violations and penalties.**

[Amended 4-7-1993 by Ord. No. 93-05; 10-6-2010 by Ord. No. 2010-17]

**A.** Any person violating this chapter shall, upon conviction thereof, be punishable by one or more of the following: a period of community service not exceeding 90 days; a fine of not less than \$400 [\$500.00] nor more than \$1,250 at the discretion of the presiding Judge.

**B.** Any person who is convicted of violating the provisions of this chapter within one year of the date of the previous violation of the same chapter and who was fined for the previous violation shall be sentenced by the court to an additional fine as a repeat offender. The additional fine imposed by the court for a repeated offense shall not be less than the minimum or exceed the maximum fine fixed for a violation of this chapter, but shall be calculated separately from the fine imposed for the original violation of this chapter. Whenever such person shall have been officially notified of by service of a summons in a prosecution, or in any other official manner, that said person is committing a violation, each day's occurrence shall constitute a separate offense, punishable by a fine or penalty.



Vote on First Reading: 8/16/2023

publication:

| DO NOT USE SPACE BELOW   |        |        |     |     |    |    |
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| OFFICIAL RECORD OF GOVERNING BODY VOTING ON 1 <sup>st</sup> Reading/Introduction |        |        |     |     |    |    |
| COMMISSIONERS  | MOTION | SECOND | AYE | NAY | NV | AB |
| Russo  |        |        |     |     |    |    |
| Leeds  |        |        |     |     |    |    |
| Lawler   |        |        |     |     |    |    |
| XX-indicates vote      NV-not voting      AB. - Absent                           |        |        |     |     |    |    |

Vote on Second Reading/Public Hearing: 9/20/2023

publication:

| DO NOT USE SPACE BELOW                                    |        |        |     |     |    |    |
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| OFFICIAL RECORD OF GOVERNING BODY VOTING ON FINAL PASSAGE |        |        |     |     |    |    |
| COMMISSIONERS   | MOTION | SECOND | AYE | NAY | NV | AB |
| Russo   |        |        |     |     |    |    |
| Leeds   |        |        |     |     |    |    |
| Lawler  |        |        |     |     |    |    |
| X-indicates vote      NV-not voting      AB. - Absent     |        |        |     |     |    |    |

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/s/ **MONICA A. KYLE, RMC, CMR**  
**MUNICIPAL CLERK**

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Monica A. Kyle

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Nicholas M. Russo/Mayor

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James P. Leeds, Sr/Commissioner

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Daniel Lawler/ Commissioner

**BOROUGH OF LONGPORT**

**COUNTY OF ATLANTIC**

**ORDINANCE 2023-22**

**AN ORDINANCE ADDING ARTICLE III SECTION 136-15**

**The Borough of Longport Code is hereby amended as follows:**

**[adding]**

**ARTICLE III**

**§136-15 Lead Paint Inspections Required for Certain Rental Properties**

**A.** A lead inspector designated for the Borough of Longport (Borough) shall inspect every single-family, two-family, and multiple rental dwelling located within the Borough for lead-based paint hazards through visual assessment and/or dust wipe sampling in accordance with N.J.S.A. 52:27D-437.16 et seq., as may be amended from time to time.

**B.** The property owner or landlord may, in lieu of having the dwelling inspected by the Borough's lead inspector, directly hire a private lead inspector who is certified to provide lead paint inspection services by the Department of Community Affairs to perform the lead-based paint inspection in accordance with N.J.S.A. 52:27D-437.16 et seq., as may be amended from time to time.

**C.** In accordance with N.J.S.A. 52:27D-437.16(c), a dwelling unit in a single-family, two-family, or multiple rental dwelling shall not be subject to inspection and evaluation for the presence of lead-based paint hazards if the unit:

**(1)** Has been certified to be free of lead-based paint;

**(2)** Was constructed during or after 1978;

**(3)** Is in a multiple dwelling that has been registered with the Department of Community Affairs as a multiple dwelling for at least 10 years, either under the current or a previous owner, and has no outstanding lead violations from the most recent cyclical inspection performed on the multiple dwelling under the Hotel and Multiple Dwelling Law;<sup>(1)</sup>

**[1]** *Editor's Note: See N.J.S.A. 55:13A-1 et seq.*

**(4)** Is a single-family or two-family seasonal rental dwelling which is rented for less than six months duration each year by tenants that do not have consecutive lease renewals; or

**(5)** Has a valid lead-safe certification.

**D.** If lead-based paint hazards are identified, then the owner of the dwelling shall remediate the hazards through abatement or lead-based paint hazard control mechanisms in accordance with N.J.S.A. 52:27D-437.16(d). Upon the remediation of the lead-based paint hazard, the Borough's lead inspector or visual assessor, as may be applicable, or

the owner's private lead inspector, shall conduct an additional inspection of the unit to certify that the hazard no longer exists.

**E.** If no lead-based paint hazards are identified, then the Borough's lead inspector or the owner's private lead inspector shall certify the dwelling as lead safe on a form prescribed by the Department of Community Affairs, which shall be valid for two years.

**F.** In accordance with N.J.S.A. 52:27D-437.16(e), property owners shall:

**(1)** Provide evidence of a valid lead-safe certification and the most recent tenant turnover to the Borough at the time of the cyclical inspection.

**(2)** Provide evidence of a valid lead-safe certification to new tenants of the property at the time of tenant turnover and shall affix a copy of such certification as an exhibit to the tenant's or tenants' lease.

**(3)** Maintain a record of the lead-safe certification which shall include the name or names of the unit's tenant or tenants if the inspection was conducted during a period of tenancy.

**G.** The fees for a lead-based paint inspection shall be pursuant to the shared services agreement between the Borough and The Atlantic County Improvement Authority

**(1)** In accordance with N.J.S.A. 52:27D-437.16(h), an additional fee of \$20 per dwelling unit inspected by the Borough's lead inspector or the owner's private lead inspector shall be assessed for the purposes of the Lead Hazard Control Assistance Act<sup>[2]</sup> unless the unit owner demonstrates that the Department of Community Affairs has already assessed an additional inspection fee of \$20. The fees collected pursuant to this subsection shall be deposited into the Lead Hazard Control Assistance Fund.

[2] *Editor's Note: N.J.S.A. 52:27D-437.1 et seq.*

Vote on First Reading: 8/16/2023

publication:

| DO NOT USE SPACE BELOW   |        |        |     |     |    |    |
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| COMMISSIONERS  | MOTION | SECOND | AYE | NAY | NV | AB |
| Russo  |        |        |     |     |    |    |
| Leeds  |        |        |     |     |    |    |
| Lawler   |        |        |     |     |    |    |
| XX-indicates vote      NV-not voting      AB. - Absent                           |        |        |     |     |    |    |

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| Russo   |        |        |     |     |    |    |
| Leeds   |        |        |     |     |    |    |
| Lawler  |        |        |     |     |    |    |
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\ Borough of Longport

Ordinance 2023-22

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/s/ **MONICA A. KYLE, RMC, CMR**  
**MUNICIPAL CLERK**

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Monica A. Kyle, RMC

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Nicholas M. Russo, Mayor

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James P. Leeds, Sr., Commissioner

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Daniel Lawler, Commissioner

**BOROUGH OF LONGPORT**

**RESOLUTION #2023-102**

**CHAPTER 159-BUDGET INSERTION FOR DRUNK DRIVING  
ENFORCEMENT FUND**

BE IT RESOLVED by the Board of Commissioners of the Borough of Longport that it hereby requests the Director of Local Government Services to approve the insertion of the following items of revenue in the year 2023 budget in the sum of:

**Drunk Driving Enforcement Fund \$1,938.81**

BE IT FURTHER RESOLVED that like sum of \$1,938.81 be and the same is hereby appropriated under the caption of:

**Drunk Driving Enforcement Fund \$1,938.81**

BE IT FURTHER RESOLVED that the above grant is from the State of New Jersey, Department of Treasury.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE: |     |     |     |      |      |      |
|---|-----|-----|-----|------|------|------|
| COMMISSION                                      | AYE | NAY | N.V | A.B. | MOT. | SEC. |
| RUSSO   |     |     |     |      |      |      |
| LEEDS   |     |     |     |      |      |      |
| LAWLER  |     |     |     |      |      |      |

X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 8-16-2023

**MONICA KYLE, RMC  
MUNICIPAL CLERK**

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC  
STATE OF NEW JERSEY  
R 2023-103**

**A RESOLUTION ESTABLISHING AN EMERGENCY 'NO PARKING' AREA DURING THE 2023  
WOUNDED WARRIOR PARADE**

**WHEREAS**, the American Legion Post 469- John A. Kuzmann Memorial will hold a Wounded Warrior Parade on September 12, 2023, that will utilize various streets in the Borough; and

**WHEREAS**, conducting a parade necessitates special traffic regulations on the various streets as listed below; and

**WHEREAS**, in accordance with N.J.S.A. 39:197.3, a Municipality has the right to permit special traffic regulations when circumstances of this type dictate its necessity.

**NOW THEREFORE BE IT RESOLVED** by the Commissioners of the Borough of Longport that it hereinafter authorizes the following temporary special traffic regulations, including but not limited to the closing and detouring of traffic during parade activities & the enforcement of the below stated road closures which shall be implemented by the Longport Police Department in the Borough of Longport, Atlantic County, New Jersey:

No Parking Signs are ordered beginning on Tuesday, September 12, 2023, as follows:

**No Parking Areas are as Follows:**

Oberon Avenue from 24<sup>th</sup> Avenue to 26<sup>th</sup> Avenue on Both Sides of the Street.

**AND BE IT FURTHER RESOLVED** that prohibition of parking starting on Tuesday, September 12, 2023, starting at 4 pm shall expire upon completion of the aforesaid event or 9 pm.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE: |     |               |     |           |      |            |
|---|-----|---------------|-----|-----------|------|------------|
| COMMISSION                                      | AYE | NAY           | N.V | A.B.      | MOT. | SEC.       |
| RUSSO   |     |               |     |           |      |            |
| LEEDS   |     |               |     |           |      |            |
| LAWLER  |     |               |     |           |      |            |
| X-Indicates Vote                                |     | NV-Not Voting |     | AB-Absent |      | MOT-Motion |
| SEC-Second                                      |     |               |     |           |      |            |

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DATE OF ADOPTION: 8-16-2023

\_\_\_\_\_  
**MONICA KYLE, RMC  
MUNICIPAL CLERK**

**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution 2023-104**

**A Resolution Authorizing a Fireworks Display in the Borough of Longport**

**WHEREAS**, The Borough of Longport wishes to conduct a fireworks display on the beach on August 26, 2023, with a rain/wind date of August 27, 2023;

**WHEREAS**, A permit application was submitted to the Borough Fire Chief who then conducted a review of the planned display, requested all documents and approvals as required by the Borough Code and Uniform Fire Code;

**WHEREAS**, The Chief of the Fire Department is satisfied all of the requirements for the issuing of a permit have been met;

**WHEREAS**, The Chief of Police and other Borough officials have been notified of the planned display and approval by the Governing Body by Resolution is legally required for any fireworks display in the Borough;

**NOW, THEREFORE BE IT RESOLVED:** The Governing Body of the Borough of Longport hereby approves the requested fireworks display planned for August 26, 2023, (rain/wind date of August 27, 2023) on the beach The Fire Chief, in his sole discretion, may cancel and/or alert the display at any time for any safety related reason.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE                             |                          |                          |                          |                          |                          |                          |
|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| COMMISSION   | AYE                      | NAY                      | N.V                      | AB.                      | MOT.                     | SEC.                     |
| RUSSO  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| LEEDS  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| LAWLER   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second |                          |                          |                          |                          |                          |                          |

I, Monica Kyle, Clerk of the Borough of Longport, do hereby certify that the foregoing resolution was duly adopted by the Longport Board of Commissioners at a meeting held on the 16th day of August, 2023

DATE OF ADOPTION:  
 8/16/2023

\_\_\_\_\_  
 /s/ MONICA A. KYLE, RMC, Municipal Clerk



**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution 2023-105**

**A Resolution Denouncing Antisemitism and Calling for Healing and Education**

WHEREAS, antisemitism, including harassment on the basis of actual or perceived Jewish origin, ancestry, ethnicity, identify, affiliation, or faith, remains a persistent, pervasive, and disturbing problem in American society; and

WHEREAS, Jews continue to be a targeted minority in the United States and are consistently the most likely of all religious groups to be victimized by incidents of hate, and such incidents are increasing at an alarming rate; and

WHEREAS, we acknowledge that following the attacks on the Tree of Life Synagogue in Pittsburgh, the Chabad of Poway in San Diego, a Kosher supermarket in Jersey City and a Chanukah gathering in Monsey, synagogues have felt compelled to re-evaluate their own security measures to keep their congregations safe; and WHEREAS, the recent AJC (American Jewish Committee) State of Antisemitism in America Report found that more than one in three American Jews (37%) say they have been victims of antisemitism over the past five years; and WHEREAS, the attack on a kosher deli in Jersey City in 2019 resulted in the murder of three people and the antisemitic verbal assaults in New Jersey have disturbed our communities and must be taken as an opportunity to teach about this issue and seek paths for healing and eliminating such hate; and WHEREAS, officials and institutions throughout the state have a responsibility to protect citizens from acts of hate and bigotry, including antisemitism, and must be given the tools to do so; and

WHEREAS, valid monitoring, informed analysis and investigation, and effective policy-making all benefit from accurate and uniform definitions; and WHEREAS, the International Holocaust Remembrance Alliance (IHRA), by consensus vote of its member states, adopted a Working Definition of Antisemitism in May 2016, which has become the internationally recognized, authoritative definition of antisemitism for use by governments and international organizations; and

WHEREAS, the Working Definition adopted by the IHRA reads in full: "Antisemitism is a certain perception of Jews, which may be expressed as hatred toward Jews. Rhetorical and physical manifestations of antisemitism are directed toward Jewish or non-Jewish individuals and/or their property, toward Jewish community institutions and religious facilities."; and WHEREAS, the IHRA Working Definition has proven to be an essential tool used to help determine contemporary manifestations of antisemitism; and

WHEREAS, in the United States, the IHRA Working Definition is utilized by various government agencies, including the U.S. Department of State and the U.S. Department of Education, and can be utilized by law enforcement agencies in monitoring, training, and education.

NOW, THEREFORE, BE IT RESOLVED, that the New Jersey State League of Municipalities, in conference assembled, denounces antisemitism in all forms and calls for healing and education; and BE IT FURTHER RESOLVED, that the IHRA Working Definition of Antisemitism should be made available as an educational resource for municipalities to address antisemitism and other forms of discrimination; and

BE IT FURTHER RESOLVED, that copies of this resolution be forwarded to our representatives in Congress, the members of the New Jersey General Assembly and the State Senate, the New Jersey State Attorney General, the Lieutenant Governor and the Governor of the State of New Jersey. Sponsor Hon. Janice Kovach Mayor, Town of Clinton President, NJ League of Municipalities

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE                             |     |     |     |     |      |      |
|--|-----|-----|-----|-----|------|------|
| COMMISSION   | AYE | NAY | N.V | AB. | MOT. | SEC. |
| RUSSO  |     |     |     |     |      |      |
| LEEDS  |     |     |     |     |      |      |
| LAWLER   |     |     |     |     |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second |     |     |     |     |      |      |

I, Monica Kyle, Clerk of the Borough of Longport, do hereby certify that the foregoing resolution was duly adopted by the Longport Board of Commissioners at a meeting held on the 16th day of August, 2023

DATE OF ADOPTION:

8/16/2023

\_\_\_\_\_  
/s/ MONICA A. KYLE, RMC, Municipal Clerk

**BOROUGH OF LONGPORT  
RESOLUTION 2023-106  
A RESOLUTION AUTHORIZING THE DISPOSAL OF SURPLUS PROPERTY**

**WHEREAS**, the Borough of Longport is the owner of certain surplus property: and

**WHEREAS**, the property is no longer needed for public use; and

**WHEREAS**, the Governing Body of the Borough of Longport is desirous of selling said surplus property in an “as is” condition without express or implied warranties.

**NOW THEREFORE, BE IT RESOLVED** by the Governing Body of the Borough of Longport, County of Atlantic, as follows:

- (1) The sale of the surplus property shall be conducted through GovDeals.com pursuant to State Contract A-70967/T2581 in accordance with the terms and conditions of the State Contract. The terms and conditions of the agreement entered into with GovDeals is available online at govdeals.com and also available from the Borough Clerk.
- (2) The sale will be conducted online and the address of the auction site is govdeals.com.
- (3) The sale is being conducted pursuant to Local Finance Notice 2008-9.
- (4) A list of the surplus property to be sold attached as Exhibit A:
- (5) The Borough of Longport reserves the right to accept or reject any bid submitted.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE                             |     |     |     |    |      |      |
|--|-----|-----|-----|----|------|------|
| COMMISSION   | AYE | NAY | N.V | AB | MOT. | SEC. |
| RUSSO  |     |     |     |    |      |      |
| LEEDS  |     |     |     |    |      |      |
| LAWLER   |     |     |     |    |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second |     |     |     |    |      |      |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk’s Office.

DATE OF ADOPTION:  
8/16/2023

\_\_\_\_\_  
/s/ MONICA A. KYLE, MUNICIPAL CLERK

**Bicycles for GovDeals**

| Lot # | Serial #  | Description                                       |
|-------|-----------|---|
| 1     | GX214606  | Black and silver Giant ‘Sedonna DX’ mountain bike |
| 2     | T2AY47613 | Black Trek ‘Antelope 820’ road bike               |

|    |              |  |
|----|--------------|--|
| 3  | N/A          | Pink women's 'Mini Craft' beach cruiser with no seat                                     |
| 4  | C-97312210   | Dark Green women's Caloi 'Rio Cruz' beach cruiser with basket                            |
| 5  | WTU119A3208K | Black Electra beach cruiser with white cable lock and surf leash wrapped in rear HUB     |
| 6  | PN500781     | Gray men's Crossroads (with red lettering) 'Specialized' road bike                       |
| 7  | C72D8461     | Silver and gray women's Giant 'Cypress ST' road bike                                     |
| 8  | WN6J06357    | Black Electra beach cruiser with fat tires   |
| 9  | 90181149     | Purple women's Signal 'Cherokee' mountain bike   |
| 10 | A6B33861     | Black men's Sun 'Revolutions' beach cruiser with no rubber handles                       |
| 11 | A162334      | Light Pink women's beach cruiser with black seat with flowers and a basket on handlebars |
| 12 | SNX121910059 | Light Blue women's Sun 'Revolutions' beach cruiser with basket and broken chain          |
| 13 | 01709004371  | Ocean Blue women's Margaritaville beach cruiser  |

**BOROUGH OF LONGPORT  
RESOLUTION 2023-107  
RESOLUTION APPOINTING SLEO II**

**WHEREAS**, the Borough of Longport has hired the service of a Special Law Enforcement Officer II (SLEO II)

**WHEREAS**, SLEO II Owen Kramer has been appointed to a one-year term effective August 1, 2023 to July 31, 2024; and

**WHEREAS**, SLEO II Owen Kramer will be compensated according to O2023-01, as amended, entitled, "***AN ORDINANCE AUTHORIZING THE SALARIES, WAGES AND COMPENSATION IN YEAR 2023 FOR EMPLOYEES NOT COVERED BY PREVIOUS ORDINANCE OR UNION CONTRACTS,***"

**THEREFORE, BE IT RESOLVED** that the aforementioned individual is hereby appointed SLEO II effective August 1, 2023.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE: 5/20/2020                      |     |     |     |      |      |      |
|--|-----|-----|-----|------|------|------|
| COMMISSION   | AYE | NAY | N.V | A.B. | MOT. | SEC. |
| RUSSO  |     |     |     |      |      |      |
| LEEDS  |     |     |     |      |      |      |
| LAWLER   |     |     |     |      |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-<br>Second |     |     |     |      |      |      |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 08/16/2023

/s/ Monica A. Kyle, Municipal Clerk

**BOROUGH OF LONGPORT  
Atlantic County - New Jersey  
Resolution 2023-108**

**AWARD OF CONTRACT TO  
CALVI ELECTRIC CO.  
PO BOX 1073  
PLEASANTVILLE, NJ 08232  
FOR THE  
REPAIR OF THE 34<sup>TH</sup> AVE PUMP STATION**

**WHEREAS**, the Public Works Department received two informal bids for the **REPAIR OF THE 34<sup>TH</sup> AVE PUMP STATION**, which information is on file with the Chief financial Official; and

**WHEREAS**, the Commissioner of Public Works has reviewed the Bid Proposals and has recommended award to the apparent lowest responsible Bidder, **CALVI ELECTRIC CO.** of Pleasantville, New Jersey for their Total Bid Amount of **\$11,449.00**.

**NOW, THEREFORE, BE IT RESOLVED** by the Longport Borough Board of Commissioners that the recommendation of the Commissioner of Public Works is hereby accepted and that said Governing Body hereby awards, and the Chief Financial Officer is hereby authorized to execute Purchase Order/Contract for the **REPAIR OF 34<sup>TH</sup> AVE PUMP** for their Total Amount Bid of **\$11,449.00**; and

**BE IT FURTHER RESOLVED** that a Certificate of Availability of Funds from the Municipal Chief Financial Officer is attached hereto.

**Adopted: 8/16/2023**

I, **Monica Kyle, RMC Municipal Clerk** of the Borough of Longport, Atlantic County, N.J., do hereby certify the forgoing to be a true and correct copy of a Resolution adopted by the Board of Commissioners of the Borough of Longport at a Meeting of said Board of Commissioners held on August 16, 2023 and that said Resolution was adopted by not less than a two-thirds vote of the members of the Longport Borough Board of Commissioners

\_\_\_\_\_  
**MONICA KYLE, RMC MUNICIPAL CLERK**

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE: 5/20/2020 |     |               |     |           |      |            |
|---|-----|---------------|-----|-----------|------|------------|
| COMMISSION  | AYE | NAY           | N.V | A.B.      | MOT. | SEC.       |
| RUSSO   |     |               |     |           |      |            |
| LEEDS   |     |               |     |           |      |            |
| LAWLER  |     |               |     |           |      |            |
| X-Indicates Vote  |     | NV-Not Voting |     | AB-Absent |      | MOT-Motion |
| SEC-Second  |     |               |     |           |      |            |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 08/16/2023

/s/ Monica A. Kyle, Municipal Clerk

**BOROUGH OF LONGPORT**

**RESOLUTION #2023-109**

**CHAPTER 159-BUDGET INSERTION FOR DRIVE SOBER OR GET PULLED OVER- HOLIDAY CRACKDOWN**

BE IT RESOLVED by the Board of Commissioners of the Borough of Longport that it hereby requests the Director of Local Government Services to approve the insertion of the following items of revenue in the year 2023 budget in the sum of:

**Drive Sober or Get Pulled Over: \$3,500.00**

BE IT FURTHER RESOLVED that like sum of \$3,500.00 be and the same is hereby appropriated under the caption of:

**Drive Sober or Get Pulled Over: \$3,500.00**

BE IT FURTHER RESOLVED that the above grant is from the State of New Jersey, Department of Treasury.

Adopted: 8/16/2023

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE: 5/20/2020 |     |     |      |      |      |      |
|---|-----|-----|------|------|------|------|
| COMMISSION  | AYE | NAY | N.V. | A.B. | MOT. | SEC. |
| RUSSO   |     |     |      |      |      |      |
| LEEDS   |     |     |      |      |      |      |
| LAWLER  |     |     |      |      |      |      |

X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion  
SEC-Second

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF  
ADOPTION:                      08/16/2023

\_\_\_\_\_  
/s/ Monica A. Kyle, RMC, Municipal Clerk

**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution 2023-110**

**RESOLUTION OF THE BOROUGH OF LONGPORT, COUNTY OF ATLANTIC,  
STATE OF NEW JERSEY, AUTHORIZING THE CHIEF FINANCIAL OFFICER TO  
SET FEE FOR EV CHARGING STATION**

**WHEREAS;** The Borough of Longport Board of Commissioners passed Ordinance number 2023-14 on June 7, 2023,

**WHEREAS;** Paragraph F7e of the Ordinance 2023-14 states:

Borough Commission may, by resolution, make rules and regulations which interpret or amplify any provision of this section, including the creation of or change in specific locations or parking spaces for such electronic charging stations within the Borough and to fix, from time to time, the fees to be charged for such service, or for the purpose of administering the provisions of this chapter or making them more effective.

**WHEREAS;** The Borough of Longport Commissioners have determined that due to the frequent possible changes in the rates or fees to be charged for use of the Borough EV Station it is best to permit the Borough Chief Financial Officer to set the rates or fees as provided for in Ordinance 2023-14.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Board of Commissioners of the Borough of Longport, County of Atlantic, State of New Jersey, as follows:

The Chief Financial Officer for the Borough is hereby permitted to set the rate or fee for use of the Borough EV charging station.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE                             |     |     |     |     |      |      |
|--|-----|-----|-----|-----|------|------|
| COMMISSION   | AYE | NAY | N.V | AB. | MOT. | SEC. |
| RUSSO  |     |     |     |     |      |      |
| LEEDS  |     |     |     |     |      |      |
| LAWLER   |     |     |     |     |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second |     |     |     |     |      |      |

I, Monica Kyle, Clerk of the Borough of Longport, do hereby certify that the foregoing resolution was duly adopted by the Longport Board of Commissioners at a meeting held on the 16<sup>th</sup> day of August, 2023

DATE OF ADOPTION:  
8/16/2023

\_\_\_\_\_  
/s/ MONICA A. KYLE, RMC, Municipal Clerk



**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution 2023-111**

**RESOLUTION OF THE BOROUGH OF LONGPORT, COUNTY OF ATLANTIC, STATE OF NEW JERSEY,  
AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE ATLANTIC COUNTY IMPROVEMENT  
AUTHORITY**

**WHEREAS;** The Atlantic County Improvement Authority and the Borough of Longport seek to enter a Shared Services Agreement for participation in a county-wide lead-based paint inspection of rented dwellings.

**WHEREAS;** The Borough of Longport agrees to the provisions of the shared services agreement provided by The Atlantic County Improvement Authority.

**WHEREAS;** The Borough Board of Commissioners, believes the shared services agreement with The Atlantic County Improvement Authority is in the best interests of the Borough.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Board of Commissioners of the Borough of Longport, County of Atlantic, State of New Jersey, as follows:

The Mayor may execute the shared services agreement provided by The Atlantic County Improvement Authority for participation in a county-wide lead-based paint inspection of rented dwellings.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE                             |     |     |     |     |      |      |
|--|-----|-----|-----|-----|------|------|
| COMMISSION   | AYE | NAY | N.V | AB. | MOT. | SEC. |
| RUSSO  |     |     |     |     |      |      |
| LEEDS  |     |     |     |     |      |      |
| LAWLER   |     |     |     |     |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second |     |     |     |     |      |      |

I, Monica Kyle, Clerk of the Borough of Longport, do hereby certify that the foregoing resolution was duly adopted by the Longport Board of Commissioners at a meeting held on the 16<sup>th</sup> day of August, 2023

DATE OF ADOPTION:  
8/16/2023

\_\_\_\_\_  
/s/ MONICA A. KYLE, RMC, Municipal Clerk

**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution 2023-112**

**RESOLUTION OF THE BOROUGH OF LONGPORT, COUNTY OF ATLANTIC, STATE OF NEW JERSEY, SUPPORTING A STIGMA FREE ATLANTIC INITIATIVE**

**WHEREAS**, the Atlantic County Board of County Commissioners, along with the Atlantic County Department of Human Services, support Stigma Free Municipalities, and;

**WHEREAS**, Atlantic County recognizes that one in five Americans has experienced mental health and/or one in seven a substance use disorder each year, according to the National Institute of Mental Health, and;

**WHEREAS**, mental health disorders are more common than cancer and heart disease combined, affecting children and adults, and;

**WHEREAS**, given the serious nature of this public health problem, we must continue to reach the millions who need help, and;

**WHEREAS**, the stigma associated with mental health and substance use disorder are identified as one of the primary reasons individuals fail to seek the help they need to recover from the disease, and;

**WHEREAS**, Stigma Free Communities aim to inspire public interest and open dialogues about stigma, raise awareness of mental health and substance use disorders and create a culture wherein residents who live with mental health and/or substance use disorders feel supported by their community and neighbors and feel free to seek treatment without fear of stigma, and;

**WHEREAS**, promoting awareness that there can be no "health" without mental health will break down barriers and encourage residents of all ages to be mindful of their mental health and ask for help when needed, and;

**WHEREAS**, local resources are available to treat mental health and/or substance use disorders so no one resident needs to suffer alone or feel hopeless, and;

**WHEREAS**, establishing Stigma Free Communities will raise awareness of resources, inclusive language, and encourage residents to engage in care as soon as the need is identified so recovery can begin, hope is inspired and tragedies are avoided, and;

**NOW, THEREFORE, BE IT RESOLVED** that the Atlantic County Board of County Commissioners recognizes the community's needs and supports the efforts of the County of Atlantic in designating the County as a Stigma Free Community.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE                             |     |     |     |     |      |      |
|--|-----|-----|-----|-----|------|------|
| COMMISSION   | AYE | NAY | N.V | AB. | MOT. | SEC. |
| RUSSO  |     |     |     |     |      |      |
| LEEDS  |     |     |     |     |      |      |
| LAWLER   |     |     |     |     |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second |     |     |     |     |      |      |

I, Monica Kyle, Clerk of the Borough of Longport, do hereby certify that the foregoing resolution was duly adopted by the Longport Board of Commissioners at a meeting held on the 16<sup>th</sup> day of August, 2023

DATE OF ADOPTION: 8/16/2023 \_\_\_\_\_ /s/ MONICA A. KYLE, RMC, Municipal Clerk

**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution 2023-113**

**AUTHORIZING A NON-FAIR AND OPEN PROFESSIONAL SERVICES CONTRACT  
WITH REMINGTON & VERNICK ENGINEERS OF PLEASANTVILLE, NJ  
FOR PROFESSIONAL ENGINEERING SERVICES FOR THE  
WINCHESTER AVENUE DRAINAGE IMPROVEMENTS - PHASE 1**

**WHEREAS**, the Borough of Longport has allocated capital improvement funding for drainage improvements in the area of Winchester Avenue; and

**WHEREAS**, the Borough desires to enter into a Professional Services Contract with **Remington & Vernick Engineers of Pleasantville, New Jersey for Professional Engineering Services** for the **Winchester Avenue Drainage Improvements – Phase 1** pursuant to the provisions of NJSA 19:44A-20.5; and

**WHEREAS**, the Professional Services are outlined in a Proposal dated **May 11, 2023** and shall not exceed **\$215,000.00**; and

**WHEREAS**, the anticipated term of said Services is not for more than two (2) years; and

**WHEREAS**, **Remington & Vernick Engineers** has previously completed and submitted a Business Entity Disclosure Certification which certifies that **Remington & Vernick Engineers** has not made any reportable contributions to a political or candidate committee in the Borough of Longport within the previous one year and, further, that this Contract will prohibit **Remington & Vernick Engineers** from making any reportable contributions through the term of this Contract; and

**WHEREAS**, the Municipal Administrator has reviewed said proposal and has recommended for its acceptance; and

**WHEREAS**, a Certificate of Availability of Funds has been issued by the Municipal Chief Financial Officer and is attached to this Resolution.

**NOW, THEREFORE BE IT RESOLVED** by the Governing Body of the Borough of Longport that it hereby accepts the Proposal dated **May 11, 2023** from **Remington & Vernick Engineers** for the **Winchester Avenue Drainage Improvements – Phase 1** and hereby directs the Municipal Administrator to authorize **Remington & Vernick Engineers** to proceed with the work as outlined in said Proposal; and

**BE IT FURTHER RESOLVED** that a Notice of this Contract shall be published at least once in the Atlantic City Press pursuant to the requirements of Chapter 198 of the New Jersey Laws of 1971.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE                             |     |     |     |      |      |      |
|--|-----|-----|-----|------|------|------|
| COMMISSION   | AYE | NAY | N.V | A.B. | MOT. | SEC. |
| RUSSO  |     |     |     |      |      |      |
| LEEDS  |     |     |     |      |      |      |
| LAWLER   |     |     |     |      |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second |     |     |     |      |      |      |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

**DATE OF ADOPTION:** \_\_\_\_\_

8/16/2023

/s/MONICA KYLE, RMC

**Longport Borough Financial Report  
Current and Utility Fund-Summary Only**

**July-23**

*(Misc. revenues and manual checks may not be included. Figures may not have been reconciled to bank or financial reports as of the reading date of this report. The previous monthly bank statements are reconciled and on file in the Finance Office)*

|  |                  |                  |
|--|------------------|------------------|
| <b>Current Fund</b>                        |                  |                  |
| <b>Beginning Balance</b>                   | <b>6/30/2023</b> | <b>7,251,788</b> |
| <b>Revenues</b>                            |                  |                  |
| Taxes                                      |                  | 924,202          |
| Fees and Permits                           |                  | 1,355            |
| Construction Fees                          |                  | 16,482           |
| Beach Fees                                 |                  | 20,380           |
| Municipal Court                            |                  | 4,477            |
| Interest on Investments                    |                  | 9,726            |
| Miscellaneous                              |                  | 35,597           |
| State Aid/Grants/Homestead Rebate          |                  | 1,146            |
| Other - JIF Refund/Comcast Franchise Fee   |                  | -                |
| Municipal Service Fee - Library            |                  | -                |
| Note Proceeds                              |                  | 3,085,000        |
| <b>Total Revenues</b>                      | <b>7/31/2023</b> | <b>4,098,365</b> |
| <b>Disbursements</b>                       |                  |                  |
| Checks/payroll/debt/ due to capital/grants |                  | 4,636,741        |
| Transfer to Water & Sewer                  |                  | -                |
| <b>Total Disbursements</b>                 | <b>7/31/2023</b> | <b>4,636,741</b> |
| <b>Ending Balance</b>                      | <b>7/31/2023</b> | <b>6,713,412</b> |

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|                            |                  |                  |
|----------------------------|------------------|------------------|
| <b>Utility Fund</b>        |                  |                  |
| <b>Beginning Balance</b>   | <b>6/30/2023</b> | <b>1,270,077</b> |
| <b>Revenues</b>            |                  |                  |
| Water/Sewer Rents          |                  | 199,098          |
| Interest                   |                  | 1,457            |
| Miscellaneous              |                  | 10,448           |
| Bond Proceeds              |                  | 1,500,000        |
| <b>Total Revenues</b>      | <b>7/31/2023</b> | <b>1,711,003</b> |
| <b>Disbursements</b>       |                  |                  |
| Checks/Payroll/Debt        |                  | 1,886,894        |
| <b>Total Disbursements</b> | <b>7/31/2023</b> | <b>1,886,894</b> |
| <b>Ending Balance</b>      | <b>7/31/2023</b> | <b>1,094,186</b> |