

**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution 2023-32**

**AUTHORIZING A NON FAIR AND OPEN PROFESSIONAL SERVICES CONTRACT  
WITH REMINGTON & VERNICK ENGINEERS OF PLEASANTVILLE, NJ  
FOR PROFESSIONAL ENGINEERING SERVICES FOR THE  
POLICE DEPARTMENT HOLDING CELL UPGRADES**

**WHEREAS**, the Borough of Longport has allocated capital improvement funding for improvements to buildings; and

**WHEREAS**, the Borough desires to enter into a Professional Services Contract with **Remington & Vernick Engineers of Pleasantville, New Jersey** for **Professional Engineering Services** for the **Police Department Holding Cell Upgrades** pursuant to the provisions of NJSA 19:44A-20.5; and

**WHEREAS**, the Professional Services are outlined in a Proposal dated **February 9, 2023** and shall not exceed **\$16,000.00**; and

**WHEREAS**, the anticipated term of said Services is not for more than one year; and

**WHEREAS**, **Remington & Vernick Engineers** has previously completed and submitted a Business Entity Disclosure Certification which certifies that **Remington & Vernick Engineers** has not made any reportable contributions to a political or candidate committee in the Borough of Longport within the previous one year and, further, that this Contract will prohibit **Remington & Vernick Engineers** from making any reportable contributions through the term of this Contract; and

**WHEREAS**, the Municipal Administrator has reviewed said proposal and has recommended for its acceptance; and

**WHEREAS**, a Certificate of Availability of Funds has been issued by the Municipal Chief Financial Officer and is attached to this Resolution.

**NOW, THEREFORE BE IT RESOLVED** by the Governing Body of the Borough of Longport that it hereby accepts the Proposal dated **February 9, 2023** from **Remington & Vernick Engineers** for the **Police Department Holding Cell Upgrades** and hereby directs the Municipal Administrator to authorize **Remington & Vernick Engineers** to proceed with the work as outlined in said Proposal; and

**BE IT FURTHER RESOLVED** that a Notice of this Contract shall be published at least once in the Atlantic City Press pursuant to the requirements of Chapter 198 of the New Jersey Laws of 1971.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE                             |     |     |     |      |      |      |
|--|-----|-----|-----|------|------|------|
| COMMISSION   | AYE | NAY | N.V | A.B. | MOT. | SEC. |
| RUSSO  | X   |     |     |      | X    |      |
| LEEDS  | X   |     |     |      |      |      |
| LAWLER   | X   |     |     |      |      | X    |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second |     |     |     |      |      |      |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

**DATE OF ADOPTION:** \_\_\_\_\_  
2/15/2023 /s/MONICA KYLE, RMC