

**BOROUGH OF LONGPORT  
RESOLUTION #2023-41**

**A RESOLUTION APPOINTING AN ALTERNATE CONFLICT PUBLIC  
DEFENDER FOR THE BOROUGH OF LONGPORT**

**WHEREAS**, the Board of Commissioners of the Borough of Longport, Atlantic County, has determined that the following Municipal Court appointments are needed: Conflict Prosecutor and Conflict Public Defender.

**NOW THEREFORE**, be it resolved by the Board of Commissioners of the Borough of Longport that:

(1) In accordance with NJSA 2B:25-4(a) Carol Goloff, Esq. is hereby appointed Alternate Conflict Municipal Public Defender for the Borough of Longport for a one-year term from January 1, 2023 to December 31, 2023.

**I, MONICA KYLE**, Borough Clerk of the Borough of Longport, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Board of Commissioners of the Borough of Longport at a meeting of said Board of Commissioners held on March 15, 2023, and said resolution was adopted by not less than two-thirds vote of the members of the Board of Commissioners.

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MONICA KYLE, RMC, MUNICIPAL CLERK

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE                             |     |     |     |    |      |      |
|----------------------------------------------------------------------------|-----|-----|-----|----|------|------|
| COMMISSION                                                                 | AYE | NAY | N.V | AB | MOT. | SEC. |
| RUSSO                                                                      | X   |     |     |    | X    |      |
| LEEDS                                                                      | X   |     |     |    |      | X    |
| LAWLER                                                                     |     |     |     | X  |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion<br>SEC-Second |     |     |     |    |      |      |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office. The foregoing resolution was adopted by not less than a Two- Thirds majority of the full membership.

DATE OF

ADOPTION:                      3/15/2023

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/s/ **MONICA A. KYLE, RMC, MUNICIPAL CLERK**