BOROUGH OF LONGPORT

COUNTY OF ATLANTIC

ORDINANCE 2023-27

AN ORDINANCE AMENDING ARTICLE II SECTION 161-14 SCHEDULE 2

Borough of Longport Code Provision Article II Section 161-14 Schedule 2 is hereby amended as follows:

§ 161-14 Schedule 2: Limited Time and Angled Parking.

Name of Street	Side	Time Limit	Location
Atlantic Avenue [Amended 4-20- 2016 by Ord. No. 2016- 07]	North	1 hour from 7:00 a.m. to 4:00 p.m.	Sixty-degree angled parking From a point 25 feet east of the extended easterly curbline of 24th Avenue to a point 70 feet easterly therefrom
Atlantic Avenue [Amended 4-20- 2016 by Ord. No. 2016- 07]	South	1 hour from 7:00 a.m. to 4:00 p.m.	30-degree angled parking from a point 33 feet east of the extended easterly curbline of 24th Avenue to a point 70 feet easterly therefrom
Atlantic Avenue	South	1 hour from 7:00 a.m. to 4:00 p.m.	30-degree angled parking from a point 25 feet west of the extended westerly curbline of 24th Avenue to a point 40 feet westerly therefrom
Atlantic Avenue	South	1 hour from 7:00 a.m. to 4:00 p.m.	30-degree angled parking from a point 25 feet west of the extended westerly curbline of 25th Avenue to a point 40 feet westerly therefrom

Vote on First Reading: 10/18/2023 publication: 10/28/2023

	OFFICIAL RECORD	OF GOVERNING BO	DY VOTING ON :	1st Reading/Introd	luction	
COMMISSIONERS	MOTION	SECOND	AYE	NAY	NV	АВ
Russo	Х		Х			
Leeds		Х	Х			
Lawler			Х			

		DO NOT USE SI	PACE BELOW	1		
OFFI	CIAL RECORD	OF GOVERNING I	BODY VOTING	G ON FINAL PA	SSAGE	
COMMISSIONERS	MOTION	SECOND	AYE	NAY	NV	AB
Russo			Х			
Leeds	X		X			
Lawler		Х	X			
X-indicates vote	NV-not voti	ing AB A	bsent			
\ Borough of Longport					Ordinance 2	023-27
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This is a Certif	ied True Copy	of the Original O	Ordinance on	file in the Mu	ınicipal Clerk	s's Office
		/s/ MO	NICA A. KY	LE, RMC, C	MR	
			NICA A. KY		MR	
					MR	
					MR	
					MR	
			NICIPAL CI	LERK		
Monica A. Kyle, RMC			NICIPAL CI			
Monica A. Kyle, RMC			NICIPAL CI	LERK		
Monica A. Kyle, RMC			NICIPAL CI	LERK		
Monica A. Kyle, RMC			NICIPAL CI	LERK	/or	

Daniel Lawler, Commissioner

publication: 11/28/2023